

Purchasing Division / Finance Department
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## ADDENDUM NO. 2

## **PAVING DISTRICT NO. 2626**

SPEC. NO. 04-252 SW 27<sup>TH</sup> STREET FROM W. SOUTH STREET TO WEST 'A' STREET

## TO ALL PROSPECTIVE BIDDERS:

 The Bid Letting has been extended one (1) week and will now be Wednesday, October 6, 2004 at 12:00 noon.

